

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Minutes of the previous meeting**
- 6. Presentation of bills**
- 7. Persons wanting an audience with the board – James and Brittany Soda**
- 8. Committee Reports**

Library

Enhancement

Law Enforcement

NAFPD

Roads

Sewer

Parks and Grounds

Property Concerns – Compliments, Complaints

Community Improvements

- 9. Employee Reports**
 - a. Police Chief
 - b. Librarian
 - c. Public Works Director
 - d. Clerk/Treasurer
- 10. Old Business-**
 - o Review and approval of Marquette County Hazard Mitigation Plan
- 11. New Business-**
 - o Board of Review – October 28 5-7 pm
- 12. Public comment**
- 13. Set next meeting date - Monday, October 6, 2025 6:30 pm**
- 14. Adjournment**