

1. **Call Meeting to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Minutes of the previous meeting**
6. **Presentation of bills**
7. **Persons wanting an audience with the board – Sue Allen, Tyler Gohlke**
8. **Committee Reports**

**Library**

**Enhancement**

**Law Enforcement**

**NAFPD**

**Roads**

**Sewer**

**Parks and Grounds**

**Property Concerns – Compliments, Complaints**

**Community Improvements**

9. **Employee Reports**
  - a. Police Chief
  - b. Librarian
  - c. Public Works Director
  - d. Clerk/Treasurer
10. **Old Business-**
  - o Adoption of Marquette County Hazard Mitigation Plan
11. **New Business-**
  - o Quick Technologies quote for camera at the hall
  - o General Code Schedule Options
  - o Sewer accounts to be added to tax roll
  - o Delinquent sewer accounts already on tax roll
12. **Public comment**
13. **Set next meeting date - Monday, November 3, 2025 6:30 pm**
14. **Adjournment**